



AF/2851
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BOX AF
RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINER GROUP 2651

In re Application of:

RYUICHI EBINUMA, ET AL.

Application No.: 09/817,018

Filed: March 27, 2001

For: SUPPORTING STRUCTURE OF OPTICAL
ELEMENT, EXPOSURE APPARATUS HAVING
THE SAME, AND MANUFACTURING METHOD
OF SEMICONDUCTOR DEVICE

Docket No. 03560.002758

Examiner: Hung Nguyen

Group Art Unit: 2851

Date: September 22, 2003

RECEIVED
SEP 26 2003
TECHNOLOGY CENTER 2800

Mail Stop AF
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ An additional fee is required.

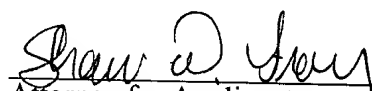
The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 39	MINUS	** 51	= 0	x \$9 \$18	\$ 0.00
INDEP. CLAIMS	* 7	MINUS	*** 4	= 3	x \$42 \$84	\$252.00
Fee for Multiple Dependent claims \$140°/\$280						\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$252.00

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☒ A check in the amount of \$252.00 is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☒ A check in the amount of \$ 180.00 to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Shawn W. Fraser
Registration No. 45,886

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SEW:SWF:eyw

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